



2614

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Art Unit: 2614

Rakib et al.

Examiner: A. SHANG

Serial No. 09/602,512

Docket No. TER-012

Filed: 06/23/2000

For: **HEADEND MULTIPLEXER TO SELECT AND TRANSMIT VIDEO-ON-DEMAND
AND OTHER REQUESTED PROGRAM AND SERVICES**

Mail Stop Patent Application

Commissioner for Patents

P.O. Box 1450

Alexandria, Va. 22313-1450

December 18, 2003

TRANSMITTAL LETTER AMENDMENT

Transmitted herewith is an amendment in the above-identified application, and a check for \$420.00 for the fees calculated below.

☐ No additional fee is required.

☒ The fee has been calculated as shown below:

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JAN 06 2004

Technology Center 2600

CLAIMS AS AMENDED

| Claims Remaining After Amendment | | | Highest No. Previously Paid For | | Present Extra | | Rate | Additional Fee |
|-------------------------------------|----|-------|---------------------------------------|--|------------------|---|------|-------------------|
| Total Claims | 14 | Minus | 20 | | 0 | x | \$18 | \$ 0 |
| Independent Claims | 3 | Minus | 3 | | 0 | x | \$86 | \$ 0 |

☐ Fee of \$200 for the first filing of one or more multiple dependent claims per application
\$ _____

Total additional fee for this Amendment:

\$ 0

PATENT

____ Fee for Request for Extension of Time (2 months) \$ 420.00

____ Please charge our Deposit Account No. 06-0932 in the amount of \$ _____

____ Enclosed is a check for \$180 for the fee for an Information Disclosure Statement \$ _____

____ Other Fees: Assignment Recordation Fee \$ _____

X The Commissioner is authorized to charge any **additional** fees necessary at any time to keep this case from becoming abandoned to Deposit Account No. 06-0932 or to credit any overpayment to Deposit Account No. 06-0932.

x Total Amount Enclosed by Check \$ 420.00

x A duplicate of this transmittal ~~(is)~~ (is not) enclosed.

A Return Receipt Postcard is enclosed.

Respectfully submitted,



Ronald Craig Fish
Reg. No. 28,843

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Box Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. on December 18, 2003
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Ronald Craig Fish, President
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